

PROCEEDINGS OF O'BRIEN COUNTY SUPERVISORS

March 17, 2020

The Board of Supervisors met as per adjournment in regular session at 9:00 a.m. with all members present except Vanden Hull, who was present via phone.

Moved by Friedrichsen, seconded by Bootsma to approve the proceedings of March 10, 2020. Motion carried by all ayes.

Moved by Bootsma, seconded by McDowell to approve the contract with NW Iowa Planning and Development for the SHIELD (Safety) Program for Fiscal 2021. Motion carried by all ayes.

Moved by McDowell, seconded by Friedrichsen, to approve an application for utility construction for the City of Sanborn for a water line crossing Redwood Avenue. Motion carried by all ayes.

Moved by Friedrichsen, seconded by Bootsma to adopt a resolution for installation of field entrances and farm house drives. This resolution sets the price of materials and required dimensions of the pipe. Motion carried by all ayes.

Moved by Friedrichsen, seconded by McDowell to approve the appointment of Selina Triplett as a part-time Food Service employee at the Jail at \$15.14 per hour effective March 4, 2020. Motion carried by all ayes.

Due to concerns with the status on the Drainage District No. 5 request for a time extension on completion of the project; any action to be taken on the acceptance of a bid for the repair work was tabled at this time. The Board as Trustees for the Drainage District are waiting for confirmation from FEMA that the extension will be granted.

Moved by Friedrichsen, seconded by Bootsma, to close the O'Brien County Courthouse as of 4:30p.m. on March 17, 2020 to foot traffic only. This will be for an indefinite period of time. All offices will remain staffed. All court dates and court hearings will be controlled by the Clerk of Courts Office. Emergency appointments can be setup with departments as needed. A drop box will be in place inside the East Courthouse door and will be view by security cameras.

Moved by Bootsma, seconded by McDowell to adjourn to March 24, 2020. Motion carried by all ayes.

Attest: Maureen Thompson
 Deputy County Auditor

John Steensma
Chairman